

09/932244  
J-9072 U.S.A. PRO

**06/17/61**

## **U.S. UTILITY Patent Application**

|      |   |             |
|------|---|-------------|
| NAME | O.I.P.E.  | PATENT DATE |
|      | <i>John</i><br><i>Fo</i><br>SCANNED AS 3 Q.A. <i>J.H.</i> |             |

|                              |                 |              |                 |                  |                   |
|------------------------------|-----------------|--------------|-----------------|------------------|-------------------|
| APPLICATION NO.<br>09/932244 | CONT/PRIOR<br>D | CLASS<br>702 | SUBCLASS<br>142 | ART UNIT<br>2857 | EXAMINER<br>BARAN |
|------------------------------|-----------------|--------------|-----------------|------------------|-------------------|

Josh Roberts

Remote detection, monitoring and information management system

PTO-2040  
12/98

PTO-2040  
12/89

## **ISSUING CLASSIFICATION**

| <input type="checkbox"/> TERMINAL DISCLAIMER  | DRAWINGS                                  |             |            | CLAIMS ALLOWED             |                      |
|---|---|-------------|------------|----------------------------|----------------------|
|   | Sheets Drwg.                              | Figs. Drwg. | Print Fig. | Total Claims               | Print Claim for O.G. |
| <input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed.                      |   |             |            | NOTICE OF ALLOWANCE MAILED |                      |
|   | (Assistant Examiner) _____ (Date)         |             |            |                            |                      |
| <input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S Patent. No. _____ |   |             |            | ISSUE FEE                  |                      |
|   | (Primary Examiner) _____ (Date)           |             |            | Amount Due                 | Date Paid            |
| <input type="checkbox"/> The terminal _____ months of this patent have been disclaimed.                               |   |             |            | ISSUE BATCH NUMBER         |                      |
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